



## SPECIAL MEETING NOTICE AND AGENDA

### SPECIAL JOINT MEETING OF THE:

**CORTE MADERA TOWN COUNCIL/ SANITARY DISTRICT NO. 2 BOARD  
PLANNING COMMISSION · PARKS AND RECREATION COMMISSION  
FLOOD CONTROL BOARD · BICYCLE PEDESTRIAN ADVISORY COMMITTEE  
SALES TAX CITIZENS' OVERSIGHT COMMITTEE ·  
CLIMATE ACTION COMMITTEE**

www.townofcortemadera.org

**TUESDAY, MAY 11, 2021**

**3:00 P.M. – 5:00 P.M.**

**VIA VIDEOCONFERENCE ONLY**

#### **NOTICE TO PUBLIC:**

Due to Coronavirus (COVID-19), the Tuesday, May 11, 2021, Special meeting / AB1234 Training will occur via videoconference only. All participants will be participating remotely, and residents are urged to follow the orders issued by the Marin County Public Health Officer and Governor and participate in the meeting remotely as well. As allowed under the Governor's Executive Order N-29-20 (March 17, 2020), during the duration of the COVID emergency the Town of Corte Madera will no longer offer an in-person meeting location for the public to attend.

Members of the public may view and participate in the meeting remotely through the following link: <https://zoom.us/j/94129809875>

(No Pre-Registration Needed- Click on Link at Meeting Start Time)

You may call in using: 1 (408) 638-0968 (Zoom webinar ID: 941 2980 9875)

Or iPhone one-tap: + 14086380968,,94129809875#

How to submit public comment remotely:

1. Email [PublicComment@tcmmail.org](mailto:PublicComment@tcmmail.org) prior to 5:00 P.M. on the day of the meeting.
2. Email [PublicComment@tcmmail.org](mailto:PublicComment@tcmmail.org) during the meeting.
3. Join the meeting using the link above and select the "Raise Hand" icon during the meeting, or press \*9 to add yourself to the speaker queue if calling in to the meeting.

Anyone with a disability needing further assistance with public comment should contact the Clerk at least 2 hours before the beginning of the meeting to make alternative arrangements at [rvaughn@tcmmail.org](mailto:rvaughn@tcmmail.org) or 415-927-5050. Click [here](#) for more information on how to register to watch the meeting and submit public comment remotely.

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### **1. CALL TO ORDER**

### **2. PUBLIC COMMENT**

*Please confine your comments during this portion of the agenda to matters only on this agenda. Speakers will be limited to three (3) minutes unless otherwise specified by the Mayor or the Presiding Officer.*

*The public will be given an opportunity to speak on each agenda item at the time it is called. The Council may discuss and/or take action regarding any or all of the items listed below. Once the public comment portion of any item on this agenda has been closed by the Council, no further comment from the public will be permitted unless authorized by the Mayor or the council and if so authorized, said additional public comment shall be limited to the provision of information not previously provided to the Council or as otherwise limited by order of the Mayor or Council.*

### **3. TRAINING - AB 1234 ETHICS TRAINING SESSION**

The members of the Corte Madera Town Council/Sanitary District No. 2 Board, the Planning Commission, the Parks and Recreation Commission, the Flood Control Board, the Bicycle and Pedestrian Advisory Committee, the Sales Tax Citizens' Oversight Committee, the Climate Action Committee and Town Staff will receive

Assembly Bill 1234-compliant ethics training in general ethics principles and ethics laws. The training will be provided by Interim Town Attorney Amy Ackerman of Renne Public Law Group.

More information on the purpose and goals of this training can be found on the Fair Political Practices Commission (FPPC) website: <http://www.fppc.ca.gov/learn/public-officials-and-employees-rules-/ethics-training.html>

#### **4. ADJOURNMENT**

TOWN COUNCIL STAFF REPORTS ARE USUALLY AVAILABLE BY 5:00 P.M., FRIDAY PRIOR TO THE COUNCIL MEETING, AND MAY BE OBTAINED AT THE CORTE MADERA TOWN HALL, OR BY CALLING 927-5050. AGENDA ITEMS ARE AVAILABLE FOR REVIEW AT CORTE MADERA LIBRARY, FIRE STATION 13 (5600 PARADISE DRIVE) AND THE TOWN HALL. IF YOU CHALLENGE THE ACTION OF THE TOWN COUNCIL IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS AGENDA, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE TOWN CLERK, AT OR PRIOR TO THE PUBLIC HEARING.

Any member of the public may request placement of an item on the agenda by submitting a request to the Town Clerk. The public is encouraged to contact the Town Manager at 415-927-5050 for assistance on any item between Council meetings.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Town Clerk at 415-927-5085. For auxiliary aids or services or other reasonable accommodations to be provided by the Town at or before the meeting please notify the Town Clerk at least 3 business days (the Thursday before the meeting) in advance of the meeting date. If the town does not receive timely notification of your reasonable request, the town may not be able to make the necessary arrangements by the time of the meeting.